

**WICHITA-SEDGWICK COUNTY**  
**METROPOLITAN AREA PLANNING COMMISSION AGENDA**  
**MARCH 10, 2005**

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **THURSDAY, MARCH 10, 2005**, in the Tenth Floor Conference Room, Wichita City Hall, 455 N. Main, Wichita, Kansas beginning, at **1:30 P.M.** **If you have any questions regarding the meeting or items on this agenda please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

❖ **PLANNING COMMISSION ITEMS**

1. Approval of February 24, 2005 meeting minutes.

❖ **SUBDIVISION ITEMS**

**Items 2-1 to Items 2-3 may be taken in one motion unless there are questions or comments.**

2. Consideration of Subdivision Committee recommendations from the meeting of March 3, 2005. Denise Sherman, Mitch Mitchell, Harold Warner Jr., and Darrell Downing, present. Gary Gibbs, Bill Johnson, James Barfield, absent. Copies of their recommendations have been furnished to the Planning Commission.

Agenda Item 2-1 (SUB2005-16) Approved, vote (3-0); Agenda Item 2-2 (SUB2005-18) Approved, vote (4-0);

Agenda Item 2-3 (DED2005-03) Approved, vote (4-0); Agenda Item 3-1 (VAC2005-03) Approved, vote (3-0);

Agenda Item 3-2 (VAC2005-04) Approved, vote (3-0);

- 2-1. **SUB2005-16 – Final Portion of Overall Preliminary Plat – TRINITY POINT ADDITION, located north of 47<sup>th</sup> Street South and on the east side of Hoover Road.**

**Engineer: Baughman Company, P.A.**

**Acreage: 32.23**

**Total Lots: 87**

- 2-2. **SUB2005-18 – One-Step Final Plat – LOGAN ACRES ADDITION, located east of 215<sup>th</sup> Street West and on the south side of 55<sup>th</sup> Street South.**

**Engineer: Baughman Company, P.A.**

**Acreage: 9.78**

**Total Lots: 2**

- 2-3. **DED2005-03 Dedication of Access Control, for property located west of Oliver and on the north side of Central.**

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10<sup>th</sup> City Hall, 455 N. Main Street, Wichita, Kansas.

❖ **PUBLIC HEARINGS – VACATION ITEMS**

**ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.**

**Item 3-1 and 3-2 may be taken in one motion, unless there are questions or comments.**

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10<sup>th</sup> City Hall, 455 N. Main Street, Wichita, Kansas.

- 3-1. **VAC2005-03 – Request to Vacate a Platted Easement, generally located east of Ridge Road north of Kellogg Avenue, specifically southwest of the University Avenue-Taft/Emerson Streets intersection.**

- 3-2. **VAC2005-04 – Request to Vacate a Contingent Street Right-of-Way, generally located west of**

**Holland Lane and north of Kellogg Drive.**

**❖ PUBLIC HEARINGS – ZONING ITEMS**

**ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.**

4. Case No.: ZON2005-04  
Request: Zone change from “SF-5” Single-family Residential to “OW” Office Warehouse  
General Location: Northeast corner of Central and McComas  
District Advisory Board: Six considered March 7, 2005  
Presenting Planner: Jess McNeely
5. Case No.: ZON2005-03  
Request: Sedgwick County Zone change from “SF-20” Single-family Residential and “RR” Rural Residential to “LI” Limited Industrial  
General Location: South of 29<sup>th</sup> Street North, one-fourth mile west of 127<sup>th</sup> Street East  
Presenting Planner: Donna Goltry
6. Case No.: CON2005-05  
Request: Sedgwick County Conditional Use for an airstrip on property zoned “RR” Rural Residential  
General Location: South of 63<sup>rd</sup> Street South approximately one-third mile east of 135<sup>th</sup> Street West  
Presenting Planner: Scott Knebel
7. Case No.: CON2005-04  
Request: Sedgwick County Conditional Use to permit an accessory apartment on property zoned “RR” Rural Residential  
General Location: South of 71<sup>st</sup> Street South, 1200 feet west of South 247<sup>th</sup> Street West  
Presenting Planner: Jess McNeely
8. Case No.: CON2005-03  
Request: Conditional Use for an ancillary parking area on property zoned “SF-5” Single-family Residential  
General Location: At the southeast corner of 25<sup>th</sup> Street North and Lorraine  
District Advisory Board: One considered March 7, 2005  
Presenting Planner: Bill Longnecker
9. Case No.: DR2005-09  
Request: The City of Sedgwick seeks unilateral annexation of a portion of roadway and easement located adjacent to The City of Sedgwick  
Presenting Planner: David Barber
10. Other matters/adjournment.

**John L. Schlegel, Secretary  
Wichita-Sedgwick County Metropolitan Area Planning Commission**